

**Notice of References Cited**

Application No.

09/760,723

Applicant(s)

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Group Art Unit

1644

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## U.S. PATENT DOCUMENTS

*	DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
A	5,298,420	3/29/91	Chang		
B					
C					
D					
E					
F					
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H					
I					
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## FOREIGN PATENT DOCUMENTS

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## NON-PATENT DOCUMENTS

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 (See Manual of Patent Examining Procedure, Section 707.05(a).)